

**2024**  
**West Virginia Farm Bureau**  
**Women's Leadership Committee**  
**Awards Program**

The top three counties will receive a cash award at the 2024 WVFB Annual Meeting.

**Submitting your Forms**

For your convenience, you may mail, fax, or e-mail the forms.

**USPS Submissions:**

Must be postmarked no later than Thursday, October 10, 2024.

Mail to: West Virginia Farm Bureau, 62 Farm Bureau Rd, Buckhannon, WV 26201

**Fax Submission:**

Faxed documents must have a time stamp no later than 12:00 p.m., 10/14/2024.

Fax to: (304) 472-6554

**E-Mail Submissions:**

E-mailed documents must have a time stamp no later than 12:00 p.m. 10/14/2024.

Submit attached **pdf** documents only. Email to: [pattys@wvfarm.org](mailto:pattys@wvfarm.org)

## County's Women's Leadership Committee Awards Program

Does your county FB have an active Women's Leadership Committee? \_\_\_\_\_  
50

Were the names of your county FB Women's Leadership Committee sent to the WVFB office? \_\_\_\_\_  
10

Each county FB committee that has met through the year that has a woman on the Committee. Please list committees. (10 points per committee)


Is your county Women's Leadership Committee chairperson on your county FB board? \_\_\_\_\_  
20

Each county FB board meeting attended. (5 points each) \_\_\_\_\_

Other women on the FB board who are not county chairpersons. (20 points each) \_\_\_\_\_

Voting delegates at annual meeting. Percent of eligible delegates attending, divided by 4 (100% = 25 points) \_\_\_\_\_

Did your county FB Women's Leadership Committee adopt a Program of Work? (Please attach) \_\_\_\_\_  
20

How many times did your county FB Women's Leadership Committee meet? (5 points each) MAX – 25 points. \_\_\_\_\_

Did your county FB meet membership quota? \_\_\_\_\_  
50

Did the Women's Leadership Committee help prepare a prospective membership list? \_\_\_\_\_  
10

How many women served on the county FB membership committee? (5 points each)  
MAX – 30 points \_\_\_\_\_

How many women signed up two or more new members? (10 points each)  
MAX – 100 points \_\_\_\_\_

Did the Women's Leadership Committee assist with county FB newsletter? \_\_\_\_\_  
20

Did your Women's Leadership Committee have articles in your local paper on  
Women's Committee activities or projects? (10 points each, maximum 50 points) \_\_\_\_\_

Did your county FB Women's Leadership Committee take part in a fair, festivals,  
floats, etc.? Please list. (10 points each)  
\_\_\_\_\_  
\_\_\_\_\_

Did your county FB Women's Leadership Committee chairperson make a report at  
the county FB annual meeting? \_\_\_\_\_  
25

How many women made contacts to legislators on legislative issues?  
(5 points each) MAX – 60 points \_\_\_\_\_

Did your county set up telephone hook-ups (Legislative Telephone Tree) for  
rapid contact of membership concerning legislative issues, etc.? \_\_\_\_\_  
20

How many women from your county attended the Legislative Reception in  
Charleston? (10 points each) MAX – 50 points \_\_\_\_\_

What type of programs on local and county issues did your county FB Women's Leadership Committees help with? Please list. (20 points each) MAX – 60 points

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Did your county FB Women's Leadership Committee sponsor Farm/City activities?

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What type of safety and health activities did your county Women's Leadership Committee sponsor? Please list. (20 points each) MAX - 60 points

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What type of Ag in the Classroom activities did your county FB sponsor? Please list. (20 points each) MAX – 80 points

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Did your county provide the AFBF Foundation Ag Book of the Year to all county elementary schools?

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Did your county participate in "Agriculture in West Virginia" Poster Contest?

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50

Did your county sponsor a teacher at the Ag Institute?

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50

Did your county sponsor the Mobile Ag Lab?	_____
	50
Did your county FB Women’s Leadership Committee have a scrapbook?	_____
	50
Did your county have a participant in the Youth Speech Contest?	_____
	50
Did your county have a participant in the Photo Contest?	_____
	50
Did your county donate items to the silent or live auction?	_____
	50
Did your county have an activity at a local grocery store to promote Our Food Link? Please describe. (50 points)	
_____	
_____	
_____	_____
	50
Did your county contribute funds to the WVFB for the Ronald McDonald Houses? (25 points)	_____
	25
Did someone from your county go shopping for the Ronald McDonald Houses on Our Food Link Day, Huntington, Charleston, or Morgantown? (20 points)	_____
	20
Did your county put an article in a local paper about Our Food Link Day? (25 points)	_____
	25
Did your county work with other groups for the Ronald McDonald Houses? (25 points)	_____
	25
Did your county collect food for the Ronald McDonald Houses? (25 points)	_____
	25
Did your county collect pop tabs and turn them in? (25 points)	_____
	25

Please list all Women's Leadership Committee projects not listed on this questionnaire.  
(20 points each) MAX – 80 points

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**TOTAL:** \_\_\_\_\_

Signed: \_\_\_\_\_

# Summary of Success

Highlights of County Farm Bureau Women's Leadership Program for 2023-2024

Signed: \_\_\_\_\_, County WLC Chairperson

\_\_\_\_\_ County

(Please type – single space. Do not exceed this page.)