The top three counties will receive a cash award at the 2024 WVFB Annual Meeting.

**Submitting your Forms**
For your convenience, you may mail, fax, or e-mail the forms.

**USPS Submissions:**
Must be postmarked no later than Thursday, October 10, 2024.
Mail to: West Virginia Farm Bureau, 62 Farm Bureau Rd, Buckhannon, WV 26201

**Fax Submission:**
Faxed documents must have a time stamp no later than 12:00 p.m., 10/14/2024.
Fax to: (304) 472-6554

**E-Mail Submissions:**
E-mailed documents must have a time stamp no later than 12:00 p.m. 10/14/2024.
Submit attached **pdf documents only**. Email to: pattys@wvfarm.org
County’s Women’s Leadership Committee
Awards Program

Does your county FB have an active Women’s Leadership Committee?  ________  50

Were the names of your county FB Women’s Leadership Committee sent to the WVFB office?  ________  10

Each county FB committee that has met through the year that has a woman on the Committee. Please list committees. (10 points per committee)

________________________________________  _______________________________________

________________________________________  _______________________________________

________________________________________  _______________________________________

Is your county Women’s Leadership Committee chairperson on your county FB board?  ________  20

Each county FB board meeting attended. (5 points each)  ________

Other women on the FB board who are not county chairpersons. (20 points each)  ________

Voting delegates at annual meeting. Percent of eligible delegates attending, divided by 4 (100% = 25 points)  ________

Did your county FB Women’s Leadership Committee adopt a Program of Work? (Please attach)  ________  20

Did your county FB meet membership quota?  ________  50
Did the Women’s Leadership Committee help prepare a prospective membership list?  

__________  10

How many women served on the county FB membership committee? (5 points each)  
MAX – 30 points  

__________

How many women signed up two or more new members? (10 points each)  
MAX – 100 points  

__________

Did the Women’s Leadership Committee assist with county FB newsletter?  

__________  20

Did your Women’s Leadership Committee have articles in your local paper on Women’s Committee activities or projects? (10 points each, maximum 50 points)  

__________

Did your county FB Women’s Leadership Committee take part in a fair, festivals, floats, etc.? Please list. (10 points each)  

____________________________  __________________________  

____________________________  __________________________  

Did your county FB Women’s Leadership Committee chairperson make a report at the county FB annual meeting?  

__________  25

How many women made contacts to legislators on legislative issues?  
(5 points each)  MAX – 60 points  

__________

Did your county set up telephone hook-ups (Legislative Telephone Tree) for rapid contact of membership concerning legislative issues, etc.?  

__________  20

How many women from your county attended the Legislative Reception in Charleston? (10 points each)  MAX – 50 points  

__________

2.
What type of programs on local and county issues did your county FB Women’s Leadership Committees help with? Please list. (20 points each) MAX – 60 points

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Did your county FB Women’s Leadership Committee sponsor Farm/City activities?  

20

What type of safety and health activities did your county Women’s Leadership Committee sponsor? Please list. (20 points each) MAX - 60 points

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

What type of Ag in the Classroom activities did your county FB sponsor? Please list. (20 points each) MAX – 80 points

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Did your county provide the AFBF Foundation Ag Book of the Year to all county elementary schools?  

50

Did your county participate in “Agriculture in West Virginia” Poster Contest?  

50

Did your county sponsor a teacher at the Ag Institute?  

50
Did your county sponsor the Mobile Ag Lab?  ____50____

Did your county FB Women’s Leadership Committee have a scrapbook?  ____50____

Did your county have a participant in the Youth Speech Contest?  ____50____

Did your county have a participant in the Photo Contest?  ____50____

Did your county donate items to the silent or live auction?  ____50____

Did your county have an activity at a local grocery store to promote Our Food Link? Please describe. (50 points)
________________________________________________________________
________________________________________________________________
________________________________________________________________  ____50____

Did your county contribute funds to the WVFB for the Ronald McDonald Houses? (25 points)  ____25____

Did someone from your county go shopping for the Ronald McDonald Houses on Our Food Link Day, Huntington, Charleston, or Morgantown? (20 points)  ____20____

Did your county put an article in a local paper about Our Food Link Day? (25 points)  ____25____

Did your county work with other groups for the Ronald McDonald Houses? (25 points)  ____25____

Did your county collect food for the Ronald McDonald Houses? (25 points)  ____25____

Did your county collect pop tabs and turn them in? (25 points)  ____25____
Please list all Women’s Leadership Committee projects not listed on this questionnaire. (20 points each) MAX – 80 points

________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________

TOTAL: ________

Signed: ____________________________________________
Summary of Success

Highlights of County Farm Bureau Women’s Leadership Program for 2023-2024

Signed: ____________________________, County WLC Chairperson

______________________________ County

(Please type – single space. Do not exceed this page.)