2025

West Virginia Farm Bureau Women's Leadership Committee Awards Program

The top three counties will receive a cash award at the 2025 WVFB Annual Meeting.

Submitting your Forms

For your convenience, you may mail, fax, or e-mail the forms.

USPS Submissions:

Must be postmarked no later than Friday, October 10, 2025. Mail to: West Virginia Farm Bureau, 62 Farm Bureau Rd, Buckhannon, WV 26201

Fax Submission:

Faxed documents must have a time stamp no later than 12:00 p.m., 10/10/2025. Fax to: (304) 472-6554

E-Mail Submissions:

E-mailed documents must have a time stamp no later than 12:00 p.m. 10/10/2025. Submit attached **pdf** documents only. Email to: pattys@wvfarm.org

_____ County's Women's Leadership Committee Awards Program

| Does your county FB have an active Women's Leadership Committee? | |
|---|----|
| | 50 |
| Were the names of your county FB Women's Leadership Committee sent to the WVFB office? | |
| | 10 |
| Each county FB committee that has met through the year that has a woman on the Committee. Please list committees. (10 points per committee) | |
| | |
| | |
| Is your county Women's Leadership Committee chairperson on your county FB board? | |
| Early and ED band mading about 4 (5 mints and | 20 |
| Each county FB board meeting attended. (5 points each) | |
| Other women on the FB board who are not county chairpersons. (20 points each) | |
| Voting delegates at annual meeting. Percent of eligible delegates attending, divided by $4 (100\% = 25 \text{ points})$ | |
| Did your county FB Women's Leadership Committee adopt a Program of Work? (Please attach) | |
| | 20 |
| How many times did your county FB Women's Leadership Committee meet? (5 points each) MAX – 25 points. | |
| | |
| Did your county FB meet membership quota? | |
| | 50 |

| Did the Women's Leadership Committee help prepare a prospective membership list? | |
|--|----|
| Did the Women's Deductions Committee near prospective memorisms use. | 10 |
| How many women served on the county FB membership committee? (5 points each) $MAX-30$ points | |
| How many women signed up two or more new members? (10 points each) $MAX-100$ points | |
| Did the Women's Leadership Committee assist with county FB newsletter? | 20 |
| Did your Women's Leadership Committee have articles in your local paper on Women's Committee activities or projects? (10 points each, maximum 50 points) | |
| Did your county FB Women's Leadership Committee take part in a fair, festivals, floats, etc.? Please list. (10 points each) | |
| Did your county FB Women's Leadership Committee chairperson make a report at the county FB annual meeting? | |
| How many women made contacts to legislators on legislative issues? (5 points each) MAX – 60 points | |
| Did your county set up telephone hook-ups (Legislative Telephone Tree) for rapid contact of membership concerning legislative issues, etc.? | 20 |
| How many women from your county attended the Legislative Reception in Charleston? (10 points each) MAX – 50 points | |

| What type of programs on local and county issues did your county FB Women's Leadership Committees help with? Please list. (20 points each) MAX – 60 points | |
|--|----|
| | |
| | |
| Did your county FB Women's Leadership Committee sponsor Farm/City activities? | |
| What type of safety and health activities did your county Women's Leadership Committee sponsor? Please list. (20 points each) MAX - 60 points | 20 |
| | |
| What type of Ag in the Classroom activities did your county FB sponsor? Please list. (20 points each) MAX – 80 points | |
| | |
| Did your county provide the AFBF Foundation Ag Book of the Year to all county elementary schools? | |
| Did your county participate in "Agriculture in West Virginia" Poster Contest? | 50 |
| Did your county sponsor a teacher at the Ag Institute? | |

| Did your county sponsor the Mobile Ag Lab? | |
|--|----|
| | 50 |
| Did your county FB Women's Leadership Committee have a scrapbook? | |
| | 50 |
| Did your county have a participant in the Youth Speech Contest? | |
| Did your county have a participant in the Touth Speech Contest. | 50 |
| Did your county have a participant in the Photo Contest? | |
| Did your county have a participant in the Fhoto Contest: | 50 |
| Did your county donate items to the silent or live auction? | |
| Did your county donate items to the shent of five auction: | 50 |
| Did and a second of the second | |
| Did your county have an activity at a local grocery store to promote Our Food Link? Please describe. (50 points) | |
| | |
| | |
| | |
| | |
| | 50 |
| Did your county contribute funds to the WVFB for the Ronald McDonald Houses? | |
| (25 points) | |
| | 25 |
| Did someone from your county go shopping for the Ronald McDonald Houses on | |
| Our Food Link Day, Huntington, Charleston, or Morgantown? (20 points) | |
| | 20 |
| Did your county put an article in a local paper about Our Food Link Day? | |
| (25 points) | 25 |
| | |
| Did your county work with other groups for the Ronald McDonald Houses? (25 points) | |
| (25 points) | 25 |
| Did your county collect food for the Ronald McDonald Houses? (25 points) | |
| Dia jour county concertood for the Rohald McDonald Houses: (25 points) | 25 |
| Did your county collect pop tabs and turn them in? (25 points) | |
| Did your county confect pop taos and turn them in: (23 points) | 25 |
| | |

| ase list all Women's Leader points each) MAX – 80 po | | iot listed of | r tims questionnane | • |
|---|---------|---------------|---------------------|---|
| | | | | |
| | | | | |
| | | | | |
| | | | · | |
| | | | | |
| | | | | |
| | | | TOTAL: | |
| | | | | |
| | | | | |
| | Signed: | | | |

Summary of Success

Highlights of County Farm Bureau Women's Leadership Program for 2024-2025 Signed: ______, County WLC Chairperson _____County (Please type – single space. Do not exceed this page.)