

MEALS

Friday, November 6, 2026	NUMBER	TOTAL
Dinner @ \$40.00		
Saturday, November 7, 2026		
Breakfast Buffet (On Your Own)		\$ 0
Women's Luncheon @ \$33.00		
Luncheon (all others) @ \$33.00		
Banquet @ \$40.00		
Sunday, November 8, 2026		
Breakfast Buffet (On Your Own)		\$ 0
TOTAL AMOUNT DUE FOR MEALS		

REGISTRATION FEE

\$75.00 (per person)		
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TOTAL AMOUNT ENCLOSED:

Meals+Registration Fee =

Meal Reservation Deadline

Wednesday, October 14, 2026

To pay by credit card,
fill out the following information:

Name: _____

Phone Number #: _____

☐ DISC ☐ MC ☐ VISA

Card #: _____

Exp. Date: _____ Security Code: _____

**Complete this form for meals and meeting
reservations, detach it and send it, along with
your payment to:**

West Virginia Farm Bureau
2026 Annual Meeting Reservations
62 Farm Bureau Rd. • Buckhannon, WV 26201

THE 107th WEST VIRGINIA FARM BUREAU ANNUAL MEETING

WILL TAKE PLACE AT
Canaan Valley Resort & Conference Center
230 Main Lodge Road, Davis, WV 26260

**HOTEL RESERVATION DEADLINE
MONDAY, OCTOBER 5, 2026**

ROOMS CANNOT BE GUARANTEED AFTER THIS DATE

All participants of the WVFB Annual Meeting must
make hotel reservations by calling
(304) 866-4121 (OPTION 1)

USE GROUP I.D. CODE: WFB936

STANDARD ROOM RATES

\$133.80/night (All Rooms, Tax included)

KING & QUEEN JR. SUITE ROOM RATES

\$145.20/night (All Rooms, Tax included)

SPECIAL NOTE:

**Refunds will be available for Meals ONLY if
cancellation is made 48 hours prior to the meeting.**

*County Farm Bureaus will receive
\$100 for each certified voting delegate
(must be a farmer member) who is
registered by 8 a.m., Saturday, November 7, and
attends the ENTIRE annual meeting.*

WVFB Annual Meeting Committee
Pam Hessler, Danielle Grant & Mike Merinar

For more information, contact:
Brenda Snyder (304) 472-2080, ext. 3



WELCOME
to the 107th Annual Meeting
of the
West Virginia Farm Bureau, Inc.

November 6-8, 2026
Canaan Valley Resort
and Conference Center

Photo by Al Tucker

AGENDA

FRIDAY, NOVEMBER 6, 2026

- 1:00 p.m. Registration **Main Lobby**
Vendors/Exhibitors **Aspen Room**
WLC Silent Auction/Cookie Sale **Pine/Hemlock Rooms**
- 1:30 p.m. Board Mtg. as a Resolutions Cmte. **Willow/Elm Rooms**
- 2:00 p.m. WV Cattlemen’s Meeting **Birch Room**
- 3:00 p.m. Presentation **Maple/Balsam/Spruce Rooms**
Dr. John Newton, VP of Public Policy
& Economic Analysis, AFBF
- 4:30 p.m. Awards Ceremony **Maple/Balsam/Spruce Rooms**
- 6:00 p.m. Dinner **Maple/Balsam/Spruce Rooms**
- 7:30 p.m. Youth Speech Contest **Maple/Balsam/Spruce Rooms**
Youth Speech Awards **Maple/Balsam/Spruce Rooms**
YF Discussion Meet **Maple/Balsam/Spruce Rooms**

SATURDAY, NOVEMBER 7, 2026

- 6:30 a.m. Breakfast Buffet (On Your Own) **Hickory Dining Room**
- 7:00 a.m. Registration **Main Lobby**
- 7:45 a.m. Group Singing **Maple/Balsam/Spruce Rooms**
- 8:00 a.m. General Session **Maple/Balsam/Spruce Rooms**
Call to Order
Welcome - Charles Wilfong, President
Devotions - Pam Hessler, WLC Chair
Posting of Colors
National Anthem - Brian Stewart
Pledge of Allegiance
Meeting Convenes
• Introduction of Board
• Report of Credentials & Rules Cmte.
• Roll Call of Voting Delegates
• President’s Annual Address
- 9:30 a.m. Break
- 9:30 a.m. Women’s Caucus
Region 2 **Willow/Elm Rooms**
Region 4 **Birch Room**
Region 6 **Main Lobby**
Region 8 **Hawthorne Room**
- 10:00 a.m. General Session Continues **Maple/Balsam/Spruce Rooms**
• Report of Secretary-Treasurer
• Introduction of Staff
• Minutes of 2025 Annual Meeting
- 10:30 a.m. Speaker: TBA **Maple/Balsam/Spruce Rooms**
- 11:15 a.m. FB Insurance Update **Maple/Balsam/Spruce Rooms**
- 11:45 a.m. Break for Lunch

SATURDAY, NOVEMBER 7, 2026 (CONTINUED)

- 12:00 p.m. Women’s Luncheon **Pine/Hemlock Rooms**
Speaker: Lorenda Overman, AFBF WLC Vice-Chair
Election of WLC Officers
- 12:00 p.m. Luncheon (all others) **Maple/Balsam/Spruce Rooms**
Speaker: Dr. John Newton,
VP of Public Policy & Economic Analysis, AFBF
- 2:00 p.m. Policy Development **Maple/Balsam/Spruce Rooms**
- 4:30 p.m. Regional Caucus of Voting Delegates
Region 1 **Willow/Elm Rooms**
Region 3 **Birch Room**
Region 5 **Main Lobby**
Region 7 **Hawthorne Room**
- 4:30 p.m. County Photos **Main Lobby Fireplace**
- 6:00 p.m. WLC Silent Auction Closes **Pine/Hemlock Rooms**
- 6:30 p.m. Banquet **Maple/Balsam/Spruce Rooms**
Presentation of Awards
Entertainment/Speaker: Brandon Rickman, Family & Friends
- 8:30 p.m. Young Farmer Live Auction **Maple/Balsam/Spruce Rooms**

SUNDAY, NOVEMBER 8, 2026

- 6:30 a.m. Breakfast Buffet (On Your Own) **Hickory Dining Room**
- 7:45 a.m. Group Singing **Maple/Balsam/Spruce Rooms**
- 8:00 a.m. Welcome: Pam Hessler **Maple/Balsam/Spruce Rooms**
• Devotions Region 5 WLC
• Prayer: Mary Clay, Vice-Chair
- 8:15 a.m. Worship Service **Maple/Balsam/Spruce Rooms**
- 9:00 a.m. Memorial Service **Maple/Balsam/Spruce Rooms**
Speaker: Mr. Cody Mitchell,
YF&R Committee Member, Pendleton County Farm Bureau
Hosted by WLC
- 9:45 a.m. Break
- 10:00 a.m. General Session Reconvenes **Maple/Balsam/Spruce Rooms**
• Meeting Wrap-Up
• WLC Report
• YF Report
• Roll Call of Voting Delegates
• Election of Regional Directors
• Election of Officers
• Adjournment
- 12:00 p.m. Board, Staff & Spouse Luncheon
Hickory Dining Room
- 1:00 p.m. Board Meeting **Willow/Elm Rooms**

CONFERENCE REGISTRATION
AND MEAL RESERVATIONS

Reservation deadline: October 14, 2026

NAME(S):

CONTACT INFORMATION:	
ADDRESS:	
CITY, STATE, ZIP:	
PHONE NUMBER:	COUNTY FARM BUREAU:

Saturday Night Banquet Entertainment

Brandon Rickman, Family, & Friends

Brandon is an award-winning songwriter with many of his songs appearing on the bluegrass and Americana charts including “Always Have, Always Will” (co-written with Chris Stapleton). He was lead vocalist/guitarist with Lonesome River Band. Brandon has assembled a team of superb musicians for us, Jason Barie (fiddle), Chris Davis (mandolin), Zach Collier (bass), and his sons Briar (vocals) and Chet Rickman (banjo).

